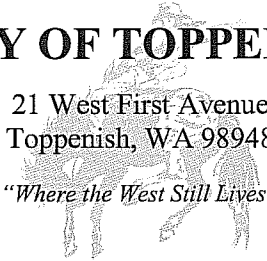


# CITY OF TOPPENISH

21 West First Avenue  
Toppenish, WA 98948

*"Where the West Still Lives"*



## City of Toppenish Request for Statement of Qualification Engineering Services

The City of Toppenish (pursuant to Chapter 61, Laws of 1981) is inviting Statements of Qualifications and performance information from firms interested in providing professional engineering and land surveying services for the 2011 calendar year in conjunction with City-sponsored projects. Anticipated projects are identified in the City's Capital Improvement Program along with: various water system, sewer system and street improvement projects which may be partially funded by TIB, STPR, STPE, IHS, CDBG, FHWA, Surface Transportation Funds, PWTF and LID; wastewater treatment plant improvement construction projects which may be partially funded by PWTF, CDBG, IHS, SRF/Centennial; and other projects and sources of funding that may arise during the year. The list of projects may be amended as needed during the 2011 calendar year.

Statements of Qualifications and performance information will be reviewed, placed on file for the 2011 calendar year, and will be used as the source from which to select one or more qualified firms from whom a detailed proposal will be requested for any specific project. Selection criteria will include: experience in providing municipal engineering services; knowledge of the City with specific projects when applicable; and references.

Minority- and women-owned firms are encouraged to submit Statements of Qualification. The City of Toppenish is an equal opportunity and affirmative action employer.

Those firms who have Statements of Qualifications on file for the 2010 calendar year may choose to only respond with a request for their Statement of Qualifications to be renewed for 2011 along with any pertinent amendments to their statement.

Questions regarding and responses to this solicitation should be directed to the Finance Director/City Clerk, City of Toppenish, 21 West First Avenue, Toppenish, WA 98948. Three (3) copies of the Statements of Qualifications are to be received no later than 5:00 pm on **November 8, 2010**.

Linda B. Mead  
Finance Director/City Clerk

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