

**CITY OF TOPPENISH**  
**NOTICE OF PLANNING COMMISSION PUBLIC HEARINGS**  
**and ENVIRONMENTAL DETERMINATION**

**NOTICE OF PUBLIC HEARING:** Notice is hereby given that the Toppenish Planning Commission will conduct public hearings on a proposed update to the City of Toppenish Comprehensive Plan. The hearings will be conducted on Tuesday September 25, 2018 and again on Tuesday October 2, 2018. Both hearings will commence at 6:00 p.m., or as soon thereafter as possible.

**Proposal:** The proposed updates consists of the following:

1. Revisions to the Natural Systems Element including revised goals and policies;
2. Revisions to the Land Use Element including the goals and policies, population characteristics, population projections, current economic conditions and an analysis of land use needs;
3. Revisions to the Housing Element consisting of revised goals and policies and an analysis of housing conditions, trends, and needs in Toppenish;
4. Revisions to the Capital Facilities Element including an analysis of existing facilities and facilities that must be added, upgraded or replaced, and revisions to the goals and policies;
5. Revisions to the Transportation Elements including an analysis of existing facilities and facilities that must be added upgraded or replaced;
6. Inclusion of a Parks Element based on the City of Toppenish Parks and Recreations Plan.
7. Inclusion of two appendices. Appendix A consists of Countywide Planning Policies applicable to each element of the plan. Appendix B consists of the Yakima County Shoreline Management Goals and Policies.

**Hearing Information:** The hearings will be conducted in the Council Chambers of Toppenish City Hall, 21 West First Avenue, Toppenish, WA 98948. Any person may appear at the hearing and be heard in support of, or in opposition to the proposed comprehensive plan update. Written comments regarding the proposed comprehensive plan update may be submitted to William Rathbone, Community Development Director, City of Toppenish, 21 West First Avenue, Toppenish, WA 98948. Comments may also be faxed to (509) 865-1950 or E-Mailed to [William.Rathbone@cityoftoppenish.us](mailto:William.Rathbone@cityoftoppenish.us). All comments received at City Hall on or before October 2, 2018 will be submitted to the Toppenish Planning Commission for consideration.

At the end of the hearing process the Planning Commission will make a recommendation to the Toppenish City Council to approve, modify or reject the proposed comprehensive plan update. Upon receipt of the Planning Commission recommendation the Toppenish City Council may, at its discretion, choose to consider the proposed comprehensive plan update in a public hearing or adopt the recommendation of the Planning Commission without further public hearing.

**Further Information:** The proposed comprehensive plan update and other information on file with the City of Toppenish are posted on the Public Documents page of the City of Toppenish website at [www.cityoftoppenish.us](http://www.cityoftoppenish.us). Copies of the proposed update are available for

viewing at Toppenish City Hall, 21 W. First Avenue and the Mary L. Goodrich Toppenish Community Library, 1 South Elm Street, Toppenish, WA 98948.

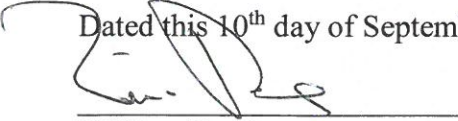
**Notice of Environmental Determination:** Notice is hereby given that on September 12, 2018, the City of Toppenish as lead agency, has issued a SEPA Threshold Determination of Non-Significance (DNS) for the proposed City of Toppenish Comprehensive Plan Update.

**Other Information:** The proposed comprehensive plan updates together with an environmental checklist, and other information on file with the City of Toppenish are available to agencies and the public upon request. Copies of the documents are posted on the Public Documents page of the City of Toppenish website at [www.cityoftoppenish.us](http://www.cityoftoppenish.us).

**Determination:** The lead agency has determined that this proposal does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after preparation and review of the completed environmental checklist and other information on file with this agency.

**Opportunity for Comment:** This DNS is issued under WAC 197-11-340 and is subject to a 14-day comment period. Written comments may be submitted to the Responsible Official at the address below. Comments will be accepted by letter, E-Mail or Fax. All comments received on or before September 26, 2018 will be considered. After the comment period has elapsed, the Responsible Official will consider any comments received and retain, modify, or withdraw the Determination in accordance with SEPA regulations.

Dated this 10<sup>th</sup> day of September 2018



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William Rathbone  
Community Development Director  
SEPA Responsible Official

Publish Daily Sun: *September 12, 2018, September 19, 2018*